# UTILITY PATENT APPLICATION TRANSMITTAL

*Only for new nonprovisional applications under 37 C.F.R.§ 1.53(b)*

| | |
|---|---|
| *Attorney Docket No.* | **A-9141** |
| *First Inventor or Application No.* | **SCHOENBLUM** |
| *Title* | **A DIGITAL STREAM TRANSCODER WITH A HYBRID-RATE CONTROLLER** |
| *Express Mail Label No.* | **EL970104537US** |

## APPLICATION ELEMENTS
See MPEP chapter 600 concerning utility patent application contents

1. ☒ Fee Transmittal Form *(e.g. PTO/SB/17)*
   *(Submit an original and duplicate for fee processing)*
2. ☒ Specification [Total Pages __53__]



3. ☒ Drawings *(35 U.S.C. § 113)* [Total Sheets __13__]
4. Oath or Declaration [Total Pages __3__]
   a. ☒ Newly executed (original or copy)
   b. ☐ Copy from a prior application *(37 C.F.R. § 1.63(d))*
   *(for continuation/divisional with Box 16 completed)*
   i. ☐ <u>DELETION OF INVENTORS</u>
   Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §§ 1.63(d)(2) and 1.33(b)

**ADDRESS TO:** Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

5. ☐ Microfiche Computer Program *(Appendix)*

6. ☐ Nucleotide and/or Amino Acid Sequence Submission *(e.g. PTO/SB/17)*
   a. ☐ Computer Readable Copy
   b. ☐ Paper Copy (identical to computer copy)
   c. ☐ Statement verifying identity of above copies

## ACCOMPANYING APPLICATION PARTS

7. ☒ Assignment Papers (cover sheet & document(s))
8. ☐ 37 C.F.R. § 3.73(b) Statement    ☐ Power of Attorney *(when there is an assignee)*
9. ☐ English Translation Document (if applicable)
10. ☒ Information Disclosure Statement (IDS)/PTO-1449 (COPIES)    ☒ Copies of IDS Citations
11. ☐ Preliminary Amendment
12. ☒ Return Receipt Postcard (MPEP 503) *(Should be specifically itemized)*
13. ☐ Small Entity Statement(s)    ☐ Statement filed in prior application, Status still proper and desired
14. ☐ Certified Copy of Priority Document(s) *(if foreign priority is claimed)*
15. ☐ Other:

16. ☐ If a CONTINUING APPLICATION, *check appropriate box, and supply the information below and in a preliminary amendment:*
   ☐ Continuation    ☐ Divisional    ☒ Continuation-in-part (CIP) of prior application No: 10/635,406 (A-9049)
   *Prior application information:*    *Examiner: UNKNOWN*    *Group Art Unit: UNKNOWN*

## 17. CORRESPONDENCE ADDRESS

☒ *Customer Number or Bar Code*    **05642**    *or* ☐ *Correspondence address below*

| Name | |
|---|---|
| Address | |
| City | |
| Country | |
| State | |
| Telephone | |
| Zip Code | |
| Fax | |

| | | | |
|---|---|---|---|
| Name (Print/type) | SHELLEY L. COUTURIER | Registration No. (Attorney/Agent) | 47,503 |
| Signature | *[signature]* | Date | SEPTEMBER 9, 2003 |

Docket No.: A-9141

# UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS:      SCHOENBLUM

DOCKET NO.:      A-9141

TITLE:      A DIGITAL STREAM TRANSCODER WITH A HYBRID-RATE CONTROLLER

SEPTEMBER 9, 2003

## FEE TRANSMITTAL FORM

Mail Stop PATENT APPLICATION
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

     The Commissioner is hereby authorized to charge the indicated fees and any additional fees and to credit any overpayments to Deposit Account No. 19-0761

     The fee is calculated as shown below.

|  | No. of Claims Filed | No. of Claims Paid For | No. of Extra Claims | Rate | Fee |
|---|---|---|---|---|---|
| Independent Claims | 2 | 3 | 0 | $ 84.00 | $000.00 |
| Total Claims | 51 | 20 | 31 | $ 18.00 | $558.00 |
| Multiple Dependent Claims |  |  |  | $280.00 | $000.00 |
| Basic Filing Fee |  |  |  | $750.00 | $750.00 |
| Total Filing Fee |  |  |  |  | $1,308.00 |

     One duplicate original of this sheet is enclosed.

By: _____

SHELLEY L. COUTURIER
Agent of Record
Reg. No.: 47,503
Phone: (770) 236-2352
Fax No.: (770) 236-4806

**SEND CORRESPONDENCE TO:**

Scientific-Atlanta, Inc.
Intellectual Property Dept. MS 4.3.510
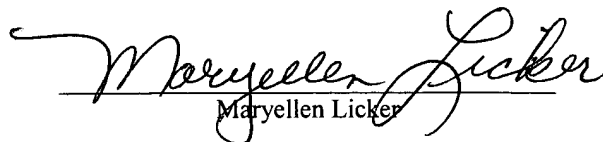5030 Sugarloaf Parkway
Lawrenceville GA 30044

## Certificate of Mailing

**EXPRESS MAIL NO.: EL970104537US**

     I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as EXPRESS MAIL in an envelope addressed to:

MAIL STOP PATENT APPLICATION
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

on SEPTEMBER 9, 2003.

_____
Maryellen Licker

Docket No.: A-9141